

**American Judges Association 2019 Annual Conference**  
**September 15-19, 2019 \*\*\* Exhibits held on September 16-18**  
**EXHIBIT CONTRACT**

Please complete this application to exhibit at the *AJA Annual Conference 2019*. Please return this form by fax or e-mail at your earliest convenience to secure your table space.

Company Name \_\_\_\_\_

Company Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

Contact e-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Company Web Site: \_\_\_\_\_

Name(s) of on-site staff: \_\_\_\_\_

**EXHIBIT FEE INCLUDES:** 6' draped table, two chairs, three exhibit staff badges, staff attendance at opening reception, and electronic pre- and post-show attendee lists. Any additional needs such as power, internet, etc. can be ordered through the hotel at the exhibitor's expense.

- \$750 for one table (received by July 15)  
 \$950 for one table (received after July 15)

**Total Due:** \_\_\_\_\_

**BOOTH SELECTION:** No. of Booths: \_\_\_\_\_ Selections (preference order): 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_

**PAYMENT**

- Check Enclosed (made payable to American Judges Association, Federal Tax ID #84-0505980)  
 Mailing Check  
 Charge \$ \_\_\_\_\_ to:     Discover     Master Card     Visa

Card #: \_\_\_\_\_

Expiration:    Month \_\_\_\_\_ Year \_\_\_\_\_ Security Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature \_\_\_\_\_

*(required for all charge orders)*

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**The exhibit fees are Non-Refundable and Non-Transferable. Signature below evidences acceptance of the terms of this contract.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

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c/o National Center for State Courts  
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